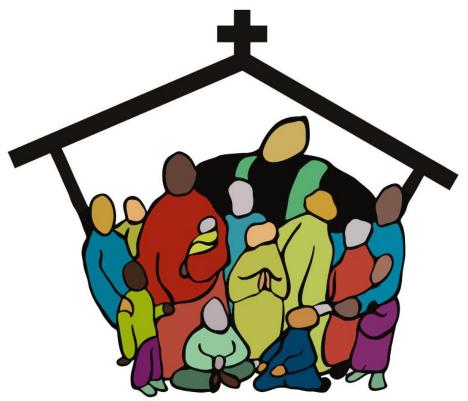
# 基督教喜樂堂

#### **JOYFUL CHRISTIAN CHURCH**

聚會地點:耆暉中心 Carefirst One-Stop Multi-Services Centre

300 Silver Star Blvd., Scarborough, ON Canada

聚會時間: 上午 11:00AM



我是教會,您是教會,我們是教會一家! I'm the Church, You're the Church, We're the Church together!

> 聖靈降臨後第 2 主日 2<sup>nd</sup> Sunday after Pentecost 二零二五年六月二十二日 June 22<sup>nd</sup>, 2025.

網頁 Website: Joyfulchristianchurch.ca 主任牧師 Minister: 林樹生牧師 Rev. Karl Lam

> Tel: (416) 492-7127; (647) 993-4778 email: karl lam@hotmail.com

#### 2025 年教會主題 Theme

### 重整更新,展翅上騰 Transform and soar like eagles

「但那等候耶和華的必從新得力。他們必如鷹展翅上騰;他們奔跑卻不困倦,行走卻不疲乏。(以賽亞書四十:31)

but those who hope in the Lord will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint. (Isaiah 40:31)

## 六月金句 June Verse

我們若將起初確實的信心堅持到底,就在基督裡有份了。(希伯來書 3:14) We have come to share in Christ, if indeed we hold our original conviction firmly to the very end. (Hebrews 3:14)

#### 感恩與代禱 THANKSGIVING AND INTERCESSORY PRAYER

弟兄姊妹藉禱告宣告基督是教會的元首,是教會的道路和能力。歡迎 弟兄姊妹藉祈禱一同為教會守望,經歷與上帝同工的喜樂。

- 1. 請為安大略省長者月(六月)禱告,願上主帶領我們重視長者的健康和福祉,使之成為保持長者的社交聯繫和參與社區的動力。
  Let us pray for Seniors Month in Ontario (June). May God place a greater significance on the health and well-being of our seniors and will serve as a catalyst to keep our older adults socially connected and engaged in their respective communities.
- 2. 請為世界各地受天災影響的受害者禱告,祈求上主憐憫,保守來自各方救援人員之安全,藉各界愛心的救援工作,安慰災民及幫助他們重建家園。 Let us pray for natural disaster victims in different regions. May God have mercies who are risking their life rescuing the others so that the rescue work can help the victims get back to normal life again.
- 3. 請為全球戰爭動盪之地禱告。求主憐憫受戰火波及的百姓,醫治受傷者,安慰失去家園與親人者的心靈。願主的愛化解一切仇恨。
  Let us pray for all turbulent places around the world. May the Lord have mercy on the people affected by the war, heal the wounded, and comfort the hearts of those who have lost their homes and loved ones. May the Lord's love dissolve all hatred.
- 4. 請為在康復中、探親及外遊的兄姊禱告。 Let us pray for those in recovery and traveling oversea: (請向關顧組查詢)



奉獻 (2025. 6. 15):

食物銀行購物日:6月11日 捐贈105Gibson中心: \$427.47

本教會經常在活動中拍攝及錄影,如不欲被拍攝或錄影者,請預先言明。
The church community captures activities frequently in photos and videos for usage in the public domain. If you wish to be removed, please speak with the media team.

## 聖靈降臨後第2主日

## 2<sup>nd</sup> Sunday after Pentecost

#### 二零二五年六月二十二日 June 22<sup>nd</sup>, 2025.

主禮:鄧造深弟兄Leader:Samuel Tang宣道:高桂華牧師Preacher:Rev. Philip Ko司琴:陳伊樂姊妹Organist:Erela Chan

司事: 李黃麗貞姊妹 湯秀英姊妹 Ushers: Jane Li, Lynda Hong

簡報: 鄧廖曉帆姊妹 PowerPoint: Fanny Tang

視聽: 陳振邦弟兄 許志仁弟兄 Audio/Video: Benjamin Chan, George Hui

### 以讚美頌揚之心敬拜神

#### 【讚美上帝歌 We Give Immortal Praise】

1. 讚美聖父上帝,因主妙愛宏深,

在世安慰世人, 在天接受眾民.

差遣耶穌, 獨生聖子, 為我罪惡, 流血捨身。

We give immortal praise To God the Father's love,

For all our comforts here, And better hopes above;

He sent His own eternal Son, To die for sins that man had done.

2. 讚美聖子上帝,救主耶穌基督,

甘心忍受死亡,來將罪人救贖;

今主復活,治理天堂,艱辛果實,終能成熟。

To God the Son belongs Immortal glory too,

Who bought us with His blood From everlasting woe:

And now He lives, and now He reigns, And sees the fruit of all His pains.

3. 讚美聖靈上帝, 開我愚蠢之心,

賴主再造權能, 使我離罪重生:

光明計劃,漸漸完成,萬眾靈魂,快樂歡欣。

To God the Spirit's name Immortal worship give,

Whose new-creating power Makes the dead sinner live;

His work completes the great design, And fills the world with joy divine.

4. 讚美三位一體,至尊父、子、聖靈,

獨一全能上帝, 無始無終永恆;

縱使理智失卻權能,信心仍固,愛心仍深。阿們。

Almighty God, to Thee Be endless honors done,

The undivided Three, And the mysterious One: Where reason fails, with all her powers, There faith prevails, and love adores. Amen.

## 宣召 CALL TO WORSHIP......眾坐

### 詩篇 Psalm 3:1-8

啟: 耶和華啊,我的敵人何其加增!有許多人起來攻擊我。

L: Lord, how many are my foes! How many rise up against me!

應:有許多人議論我說:「他得不著神的幫助。」

R: Many are saying of me, "God will not deliver him."

啟:但你耶和華是我四圍的盾牌,是我的榮耀,又是叫我抬起 頭來的。

L: But you, Lord, are a shield around me, my glory, the One who lifts my head high.

應: 我用我的聲音求告耶和華, 他就從他的聖山上應允我。

R: I call out to the Lord, and he answers me from his holy mountain.

啟: 我躺下睡覺,我醒著,耶和華都保佑我。

L: I lie down and sleep; I wake again, because the Lord sustains me.

應:雖有成萬的百姓來周圍攻擊我,我也不怕。

R: I will not fear though tens of thousands assail me on every side.

啟:耶和華啊,求你起來!我的神啊,求你救我!因為你打了 我一切仇敵的腮骨,敲碎了惡人的牙齒。

L: Arise, Lord! Deliver me, my God! Strike all my enemies on the jaw; break the teeth of the wicked.

應: 救恩屬乎耶和華, 願你賜福給你的百姓。

R: From the Lord comes deliverance. May your blessing be on your people.

## 

主在聖殿中,主在聖殿中,普天下的人,在主面前, 都應當肅靜,肅靜,肅靜,應當肅靜。阿們。 The Lord is in His holy temple, The Lord is in His holy temple, Let all the earth keep silence, Let all the earth keep silence before Him, Keep silence, keep silence before Him. Amen.

主禱文 THE LORD'S PRAYER (普天頌讚 HUP#649)...... 眾坐 我們在天上的父:願人都尊父的名為聖。 願父的國降臨。願父的旨意行在地上,如同行在天上。 我們日用的飲食,求父今日賜給我們。 又求饒恕我們的罪,因為我們饒恕得罪我們的人。 不叫我們遇見試探,拯救我們脫離兇惡: 因為國度,權柄,榮耀全是父的,直到永遠。阿們。 Our Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,

And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

## **獻詩 ANTHEM.......**眾坐

## 【Canon of Praise 讚美卡農曲】

曲: Johann Pachelbel (1653 - 1706)編曲: Hal H. Hopson 詞:取材詩篇 103篇 中文歌詞:汪美譯

指揮 Conductor: 何秋怡 Ivy He 伴奏 Accompanist: 陳馬珮如 Pansy Chan

All within me bless the Lord,

All within me bless his holy name.

Bless the Lord, O my soul, All within me, bless his holy name.

O bless the Lord, O bless his holy name.

As we forgive those who trespass against us.

我的心哪讚美主,我的靈哪讚美主聖名。 讚美主,哦讚美主聖名。

O hear, you righteous

know that the Lord is good. With truth, with hope,

We remember all his love, he crowns with hope, with hope and truth.

請聽,義人哪,當知道主美善。真理、盼望,做我們的冠冕。

God the Lord is gracious, his mercy is the same forever.

The Lord our God loves, he loves his own.

As a father loves his children, so the Lord loves his own.

耶和華有恩惠,祂不會改變。主愛我到底,主愛到底。

Those who know the Lord, they claim his ever present help.

O bless the Lord, O all within me-

O bless his holy name. my soul, O bless his holy name.

認識主的人,要見證,主隨時幫助。 哦讚美主,全身全心讚美主聖名。 讚美主,我心靈,讚美主聖名。

## 以聆聽聖道之心敬拜神

讀經 SCRIPTURE READING......

黑水

#### 路加福音 Luke 8:26-39

<sup>26</sup> 他們到了格拉森人的地方,就是加利利的對面。<sup>27</sup> 耶穌上了 岸,就有城裡一個被鬼附著的人迎面而來。這個人許久不穿衣 服,不住房子,只住在墳塋裡。28他見了耶穌,就俯伏在他 面前,大聲喊叫說:「至高神的兒子耶穌,我與你有什麼相干? 求你不要叫我受苦! | <sup>29</sup>是因耶穌曾吩咐汙鬼從那人身上出來。 原來這鬼屢次抓住他;他常被人看守,又被鐵鏈和腳鐐捆鎖, 他竟把鎖鏈掙斷,被鬼趕到曠野去。30耶穌問他說:「你名 叫什麼?」他說:「我名叫『群』。」這是因為附著他的鬼 多。31 鬼就央求耶穌,不要吩咐他們到無底坑裡去。32 那裡 有一大群豬在山上吃食。鬼央求耶穌准他們進入豬裡去,耶穌 准了他們。33 鬼就從那人出來,進入豬裡去。於是那群豬闖 下山崖,投在湖裡淹死了。34 放豬的看見這事就逃跑了,去 告訴城裡和鄉下的人。35眾人出來要看是什麼事,到了耶穌那 裡,看見鬼所離開的那人坐在耶穌腳前,穿著衣服,心裡明白 過來,他們就害怕。36看見這事的,便將被鬼附著的人怎麼得 救告訴他們。37格拉森四圍的人因為害怕得很,都求耶穌離 開他們,耶穌就上船回去了。38鬼所離開的那人懇求和耶穌同 在,耶穌卻打發他回去,說:39「你回家去,傳說神為你做 了何等大的事。」他就去,滿城裡傳揚耶穌為他做了何等大的 事。

<sup>26</sup> They sailed to the region of the Gerasenes, which is across the lake from Galilee. <sup>27</sup> When Jesus stepped ashore, he was met by a demonpossessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs. <sup>28</sup> When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice,

"What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!" <sup>29</sup> For Jesus had commanded the impure spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places. 30 Jesus asked him, "What is your name?" "Legion," he replied, because many demons had gone into him. 31 And they begged Jesus repeatedly not to order them to go into the Abyss. <sup>32</sup> A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into the pigs, and he gave them permission. 33 When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned. 34 When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, 35 and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid. <sup>36</sup> Those who had seen it told the people how the demon-possessed man had been cured. <sup>37</sup> Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left. <sup>38</sup> The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, <sup>39</sup> "Return home and tell how much God has done for you." So the man went away and told all over town how much Jesus had done for him.

## 

1. 當吹禧年號筒! 要使萬族萬人,異域遠方同聽,歡樂莊嚴聲音: Blow ye the trumpet, blow! The gladly solemn sound Let all the nations know, To earth's remotest bound:

副歌: 快樂禧年已經來臨,快樂禧年已經來臨! 蒙救罪人快歸家庭。阿們。

Refrain: The year of jubilee is come; return, ye ransomed sinners, home; Return, ye ransomed sinners, home. Amen.

- 2. 至大祭司耶穌,已獻完全之祭;疲乏的靈,安息;憂傷的靈,歡喜! (圖) Jesus, our great High Priest, Has full atonement made; Ye weary spirits, rest; Ye mournful souls, be glad: [Refrain]
- 3. 大家同聲讚美,大能救贖羔羊;將祂寶血救恩,去向普世傳揚: ® Extol the Lamb of God, the sacrificial Lamb;

Redemption thro' his blood throughout the world proclaim: [Refrain]	
4. 請聽福音號筒,乃是天恩佳音;蒙救得離凡俗,應當拜見真神: 劇 The gospel trumpet hear, the news of heav'nly grace;	
And, saved from earth, appear before your Savior's face: [Refrain]	
宣道	坐
【耶穌與你何干 What does Jesus have to do with you?】	
<b>榮耀頌 GLORIA PATRI</b> (普天頌讚 HUP# 556)眾	立
但願榮耀歸於 父、子、聖靈,父、子、聖靈,	
起初這樣,現在這樣,以後也這樣,永無窮盡,阿們。	
Glory be to the Father, and to the Son; and to the Holy Ghost;	
As it was in the beginning, is now, and ever shall be:	
world without end. Amen.	
以關懷神家之心敬拜神	
奉獻 THE OFFERINGS眾	坐
獻禮文 OFFERTORY PRAYER(普天頌讚 HUP# 644)	立
萬物都是從主而來,我們把從主而來的獻給主。阿們。	
All Things Come of Thee, O Lord, and of Thine own have we given Thee. Amen	١.
會務報告 PARISH CONCERNS	业
三一頌 DOXOLOGY(普天頌讚 HUP#647)	立
普天之下萬國萬民,齊聲讚美父、子、聖靈,	
三位一體,同榮同尊,萬有之源,萬福之本。阿們。	
Praise God, from Whom all blessings flow; Praise Him, all creatures here below Praise Him above, ye Heavenly Host; Praise Father, Son, and Holy Ghost. Amer	
祝福 BENEDICTIONѫ	立
— 高桂華牧師 Rev. Philip Ko —	
<b>阿們頌</b> CHORAL AMEN (普天頌讚 HUP#675)眾	立
散會詩 RECESSIONAL HYMN(普天頌讚 HUP#230)	立
【 <u>禮拜散時歌 Lord, Dismiss us with Thy Blessing</u> 】	
1. 禮拜散了,懇求祝福;喜樂平安滿我心;求使各人有主真愛,	
仰賴救恩常得勝:養我精神,養我精神,經過曠野遠路程;	
Lord, dismiss us with Thy blessing; Fill our hearts with joy and peace;	

- Let us each, Thy love possessing, Triumph in redeeming grace: Oh, refresh us, oh, refresh us, Traveling through this wilderness.
- 2. 因為主的喜樂福音,我們感謝獻尊榮,但願主的救恩果實, 多多充滿我心衷: 求主臨格,求主臨格,永住我們生活中; Thanks we give and adoration For Thy Gospel's joyful sound; May the fruits of Thy salvation In our hearts and lives abound: Ever faithful, ever faithful To the truth may we be found.
- 3. 將來我聞主愛呼聲,叫我長離人世時,生死關頭, 坦然無懼,欣然應召不游移。願能永遠,願能永遠, 同主治理無盡期。阿們。 So that when Thy love shall call us, Saviour, from the world away. Let no fear of death appall us. Glad Thy summons to obey: May we ever, may we ever Reign with Thee in endless day. Amen.

電琴殿樂 ORGAN POSTLUDE.......來坐

### 會務報告 PARISH CONCERNS

- 1. 我們誠摯歡迎今日參加崇拜的新朋友及主內肢體,願「基督教喜樂堂」成為你屬靈的家。
  - We sincerely welcome new friends and members of the Lord who attend our worship service. May Joyful Christian Church be your spiritual home.
- 2. 本主日承蒙<u>高桂華牧師</u>慨允擔任嘉賓講員,與我們分享聖道,我們恭敬地表達真誠的謝意。
  - Thanks to <u>Rev. Philip Ko</u> for being our guest speaker to share with us the Words.
- 3. 主日崇拜事奉表 Sunday Service Routine: \*(聖餐勷禮)

日期/教會節期	講員	主禮	司琴	簡報	司事
Date/Ch. Year	Preacher	Leader	Organist	PowerPoint	Ushers
6月29日(綠) 聖靈降臨後第3主日 3 <sup>rd</sup> S. after Pentecost	朱素英牧師 Rev. So Ying Chu	陳國超	陳馬珮如 Pansy Chan	陳黃明霞 Esther Chan	羅文龍 羅黎清湄
7月6日(綠) 聖靈降臨後第4主日 4 <sup>th</sup> S. after Pentecost	林樹生牧師 Rev. Karl Lam	梁虹	鍾綺華 Eva Chung	黎文碧鈿 Janet Lai	梁家健 梁林蘭英 *曹敏誠/傅陳慧玲
7月13日(綠) 聖靈降臨後第5主日 5 <sup>th</sup> S. after Pentecost	譚秋蓮 Linda Tam	遲譚秋瑩	陳馬珮如 Pansy Chan	陳黃明霞 Esther Chan	李黃麗貞 湯秀英
7月20日(綠) 聖靈降臨後第6主日 6 <sup>th</sup> S. after Pentecost	曹敏誠 Man-Sing Tso	杜尹寶梨	陳馬珮如 Pansy Chan	黄 文 Wendy Huang	鍾李淑美 梁黃如娣
7月27日(綠) 聖靈降臨後第7主日 7 <sup>th</sup> S. after Pentecost	高桂華牧師 Rev. Philip Ko	許廖綺屏	黃卓盈 Doreen Huang	鄧廖曉帆 Fanny Tang	羅文龍 羅黎清湄

8月3日(綠) 聖靈降臨後第8主日 8 <sup>th</sup> S. after Pentecost	林樹生牧師 Rev. Karl Lam	周林秀華	何秋怡 Ivy He	黎文碧鈿 Janet Lai	遲譚秋瑩 李黃麗貞 *葉寶明/鄧廖曉帆
8月10日(綠) 聖靈降臨後第9主日 9 <sup>th</sup> S. after Pentecost	曹黃肖玉 Chiu Yok Tso	陳黃明霞	陳馬珮如 Pansy Chan	陳黃明霞 Esther Chan	黎湛威 黎文碧鈿
8月17日(綠) 聖靈降臨後第10主日 10 <sup>th</sup> S. after Pentecost	林樹生牧師 Rev. Karl Lam	杜尹寶梨	鍾綺華 Eva Chung	鄧廖曉帆 Fanny Tang	梁家健 梁林蘭英
8月24日(綠) 聖靈降臨後第11主日 11 <sup>th</sup> S. after Pentecost	高桂華牧師 Rev. Philip Ko	黎湛威	陳伊樂 Erela Chan	黄 文 Wendy Huang	鍾李淑美 湯秀英
8月31日(綠) 聖靈降臨後第12主日 12 <sup>th</sup> S. after Pentecost	彭孫偉牧師 Rev. Roland Pang	傅陳慧玲	黃卓盈 Doreen Huang	鄧廖曉帆 Fanny Tang	羅文龍 羅黎清湄

#### 嘉賓講員介紹(6月22日)

高桂華牧師畢業於香港理工學院土木工程系,曾任職香港政府公務局,及後自行創業。從 1973 年信主後一直全力參與教會事奉,及後蒙主呼召,在 1994年,放下自己事業,帶同家人前來多倫多接受神學訓練,先後於天道神學院獲得宗教教育學士及道學碩士,並於美國富樂(Fuller Theological Seminary)神學院獲取教牧學博士。高牧師全職牧會達十年後,致力於城市宣教,除了先後得到 Triumph Chinese Evangelical Missionary Church 及 Life Builder Mission 接納成為他們的城市宣教同工外,並多年在多倫多中信中心承擔義務會牧的服事及在有機電台(Organic Radio)參與福音擴播,專注推動社區福音外展及幫助信徒生命成長,傳承基督所交付的大使命。

#### 基督徒八要

















敬神愛人

天天讀經

常常祈禱

殷勤聚會

樂意奉獻

領人歸主

服務社會

維護生態

#### 嘉賓講員介紹(6月29日)

<u>簡朱素英</u>牧師在香港出生,大專畢業後從事教育工作,曾任中小學老師、香港教育學院講師、香港中文大學校外進修學院兒童心理學、家庭教育課程講師。熱衷推動家庭親子教育培訓工作。

移居加國後,專職編寫情緒智能(EQ)培訓教材及國語教科書,為親子教育資源中心總監,並經常被邀請主持親子教育及情緒智能(EQ)講座。

2010年道學碩士畢業後,在母會北約華人基督教會事奉,專職家庭和關 顧事工。2019年獲美國正道神學院教牧博士。

現為「恩雨之聲網站」及「加油站」撰寫夫婦相處之道及教育子女的文章。 並為「恩雨之聲」電台嘉賓講員錄製教育子女的光碟(CD)。

#### 聖經難題 耶和華的名,摩西的祖先們何以未曾知道? (出 6:2-3)

神曉諭摩西説「我是耶和華,我從前向亞伯拉罕、以撒、雅各,顯現爲 全能的神, 至於我名耶和華他們未曾知道。」

在這一段經文的意思是說,除了摩西知道耶和華的名,他的先祖們並不知道。但是我們若從創世記中來查考耶和華的名,早就有了多處的記載,諸如「創造天地的來歷,在耶和華創造天地的日子……」(創 2:4)。「塞特也生了一個兒子,起名叫以挪士,那時候人才求告耶和華的名」(創 4:26)。「耶和華見人在地上罪惡很大……耶和華就後悔造人在地上,心中憂傷」(創 6:5-6)。「耶和華對挪亞說,你和你的全家都要進入方舟……」(創 7:1)。

以後如「亞伯蘭説,主耶和華阿,我既無子,你還賜我什麼呢......耶和華 又對他說,我是耶和華,曾領你出了迦勒底的吾珥,為要將這地賜你為業。 亞伯蘭説,主耶和華阿,我怎能知道必得這地為業呢?」(創12:2,7-8)。

在這些對話中,亞伯蘭已經稱神為耶和華了,神也親口對他說「我是耶和華」。他先前也曾在伯特利的東邊艾的地方,求告過耶和華的名(12:8)。以後又在別是巴地方一棵垂絲柳樹那裡「求告耶和華永生神的名」。連亞伯拉罕的孫雅各(21:33)也知道耶和華的名(28:13,16)。從以上所指這些經文,證明早在摩西之前的祖先們,甚至在更早的時候,已經知道和出現耶和華的名了。

那末,何以神還對摩西說,我名耶和華,他們未曾知道呢?這真是一個令人費解的問題。不過我們加以揣摩,會有下列四種可能的原因:

- 1. 一般認為摩西是五經的作者,或者大部分的材料,是應用當時尚有的古文件,以及他在曠野受聖靈的引導,神直接的啓示(徒7:37-38)所寫成的。無論他是作者或編者,對於耶和華的名字是已經知道了;以他為後世的作者,來編寫前代的資料時,是很可能會將這後世才出現的名字,應用到前代去的。
- 2. 耶和華的名字雖然最早就出現了,而且先祖又曾自己多次直接用過這名字(創 2:4;4:26),但是列祖們並未知道其意義。到了摩西時代,以色列人也早已遺忘了;因此,神在呼召摩西的時候,對於這名字的意義和信念,再度鄭重的提醒他,給他一個深刻的印象,好讓他能更明白地向百姓宣告耶和華的名,是以色列民大能的拯救者(出 6:1-3)。
- 3. 「至於我的名,他們未曾知道」,「他們」兩字,我們若從前面的第3章中(13-16),以及本章下文(6:4-8)加以研讀,就知道是指著以色列而言,他們因遺忘了耶和華的名,所以神就要摩西來向他們重申耶和華的名字,這耶和華就是他們祖先亞伯拉罕、以撒的神,也是應許與他們立約,拯救他們脫離埃及為奴之地的神。
- 4. 摩西的祖先們果真是不知道耶和華的名字,是在他領以色列人出埃及時,才得了啓示而出現(出 3:2,7;15-16;6:2-3),不過聖經作者為要強調在何烈山上向摩西顯現那一位全能的神,並重視耶和華的名,也就把這聖名用在最早的時代了。

本文節錄選自李道生著,《舊約聖經問題總解下》(香港:浸會出版社,1985)

## 基督教喜樂堂

## 信仰宣言(修訂)

#### 聖經:

我們相信聖經正典為上帝默示成書,包括舊約和新約共六十六卷書,其整體及細部全無錯誤,是我們信仰和生活所依循的最高準則。(太 5:18;約 10:35, 17:17; 提後 3:16-17; 彼後 1:20-21)

#### 信條:

我們相信三大公信經:《使徒信經》、《尼西亞信經》、《亞他那修信經》為對聖經和基督教教義真實而有效之闡釋。

#### 教會:

我們相信,教會是上帝所使用的主要工具,來完成上帝要救贖全地的旨意。上帝為了裝備眾聖徒來服事上帝,已經賜給教會有使徒、先知、傳福音者、牧師和教師。我們也確信,所有信徒都具有祭司的身份,也都應當加入地方教會,主動參與各項服事。我們相信在傳福音以及上帝國的各種工作上,姐妹和弟兄一樣,都有上帝的呼召及恩賜。(太 16:17—19;徒 2:17—18,42; 弗 3:14—21,4:11—16;提前 2:11—15;來 10:23—25;彼前 2:4—5,9—10)

#### 聖禮:

我們相信聖餐禮和聖洗禮都是由基督所建立的。

聖餐禮是主耶穌在被賣的那一夜所設立的,為了要記念主耶穌在十字架上為了我們的罪流血捨命。餅代表耶穌的身體,為我們捨的,杯代表耶穌用祂的血與我們所立的新約,為我們流出來,使罪得赦。我們領聖餐是記念主耶穌的死,直等到祂再來,凡受洗的基督徒都可以在感恩中喜樂的領受。(太 26: 26-29,可 14: 22-25,路 22: 14-20,林前 11: 23-29)

聖洗禮(水禮)是基督徒公開宣告接受基督為救主及生命之主。聖洗禮是 表明基督徒與基督同死、同埋葬,也一同復活的真理。(太 28:19-20; 可 16:15-16;徒 2:38-41;羅 6:3-4)

## 協力同心,廣傳福音。和衷共濟,興旺教會

這是本教會精簡版的信仰宣言(2015/06/14修訂)。